

# VOTER INFORMATION COMMITTEE MEETING AGENDA

Harwich Town Hall, Griffin Room

1 p.m.

Tuesday, April 28, 2016

## I. CALL TO ORDER

- II. **BOARD OF SELECTMEN CANDIDATES' DEBATE:** At the invitation of the Voter Information Committee, a representative from the League of Women Voters will moderate a debate for the candidates running for Selectmen.

This program will be taped and broadcast on Channel 18.

## III. ADJOURN

**Authorized Posting Officer:**  
Christina A. Joyce, Chair

**Posted:**  
**Town Clerk**  
**Date:**

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*Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.*